

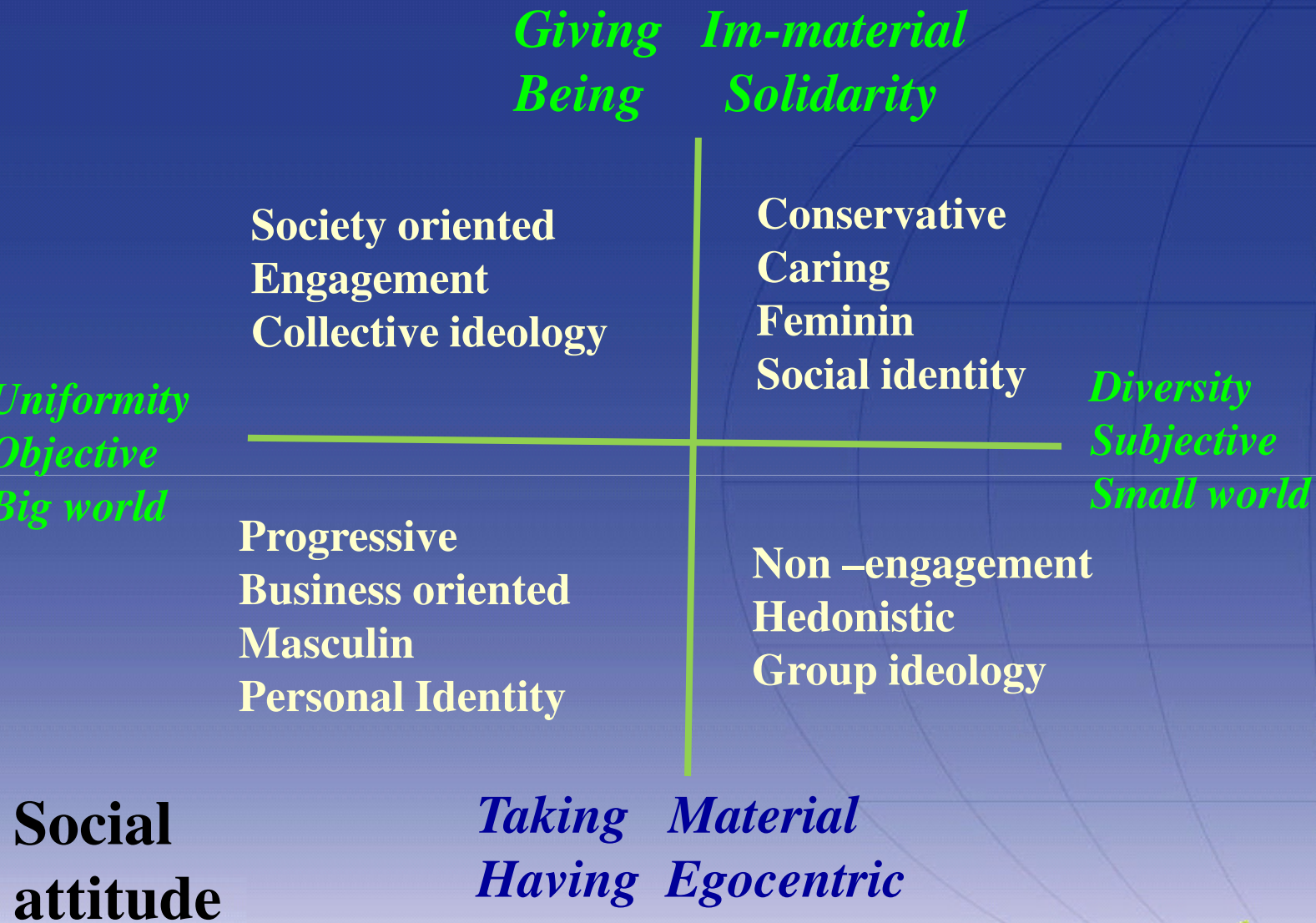
Bridge to the Future

**Immaterial
Mind**

**Uniformity
Objective**

**Diversity
Subjective**

**Material
Matter**



Knowledge

*Objective
Uniformity*

World as system
GAIA-hypothesis
Integrated approach
Institutional religion;
church

Enlightenment
Modernism
Rationalism/ positivism
French rationality

*Immaterial
Mind
Religious*

Vitalism
Spirituality

German Romanticism

*Subjective
Diversity*

Post-modernism

*Material
Matter
Mechanistic*

Inquisition

*Immaterial
Mind
Religious*

**Institutional religion;
church**

Spirituality

400-1492

*Objective
Uniformity*

*Subjective
Diversity*

**Enlightenment
Modernism
Rationalism/ positivism
French rationality**

Post-modernism

Knowledge

*Material
Matter
Mechanistic*

Knowledge

*Objective
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Vitalism
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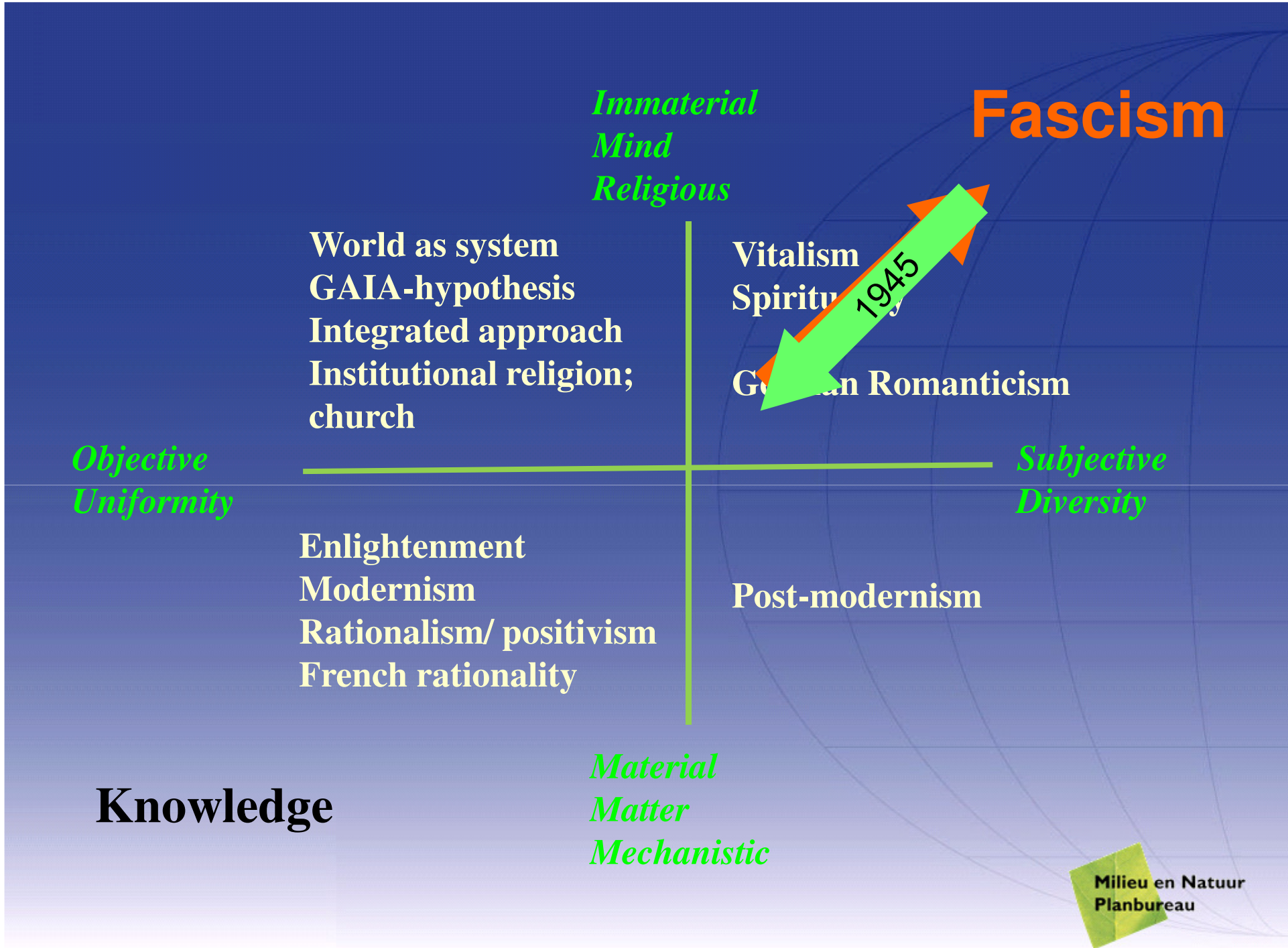
German Romanticism

*Subjective
Diversity*

Post-modernism

*Material
Matter
Mechanistic*





*Immaterial
Mind
Religious*

Fascism

World as system
GAIA-hypothesis
Integrated approach
Institutional religion;
church

Vitalism
Spiritualism
German Romanticism



*Objective
Uniformity*

*Subjective
Diversity*

Enlightenment
Modernism
Rationalism/ positivism
French rationality

Post-modernism

Knowledge

*Material
Matter
Mechanistic*

In-materialistic

Governments; EU, UN
Church;
institutional religion
Bureaucracy

Civil society
Behaviour
Social Dilemma

Objectivity
Uniformity
Globalisation

Subjectivity
Diversity
Regionalisation

Consumption economy
Market (global)
Science
Technology /
Complexity

Citizen
Fortress Europe
Cultural blocks
Conflict

Materialistic
Consumptive

Society

Communism

*In-materialistic
Collective*



Governments; EU, UN
Church; institutional religion

Bureaucracy

Civil society
Behaviour
Social Dilemma

*Objectivity
Uniformity
Globalisation*

*Subjectivity
Diversity
Regionalisation*

Consumption economy
Market (global)
Science
Technology /
Complexity

Citizen
Fortress Europe
Cultural blocks
Conflict

*Market
Materialistic
Consumptive*

Society

*In-materialistic
Collective*

Governments; EU, UN
Church; institutional religion
Bureaucracy

Civil society
Behaviour
Social Dilemma

*Objectivity
Uniformity
Globalisation*

*Subjectivity
Diversity
Regionalisation*

1989

Consumption economy

Citizen
Fortress Europe
Cultural blocks
Conflict



FRANCIS FUKUYAMA
Het einde van
de geschiedenis en
de laatste mens

*Market
Materialistic
Consumptive*

*In-materialistic
Collective*

Governments; EU, UN
Church; institutional religion
Bureaucracy

Civil society
Behaviour
Social Dilemma

*Objectivity
Uniformity
Globalisation*

*Subjectivity
Diversity
Regionalisation*

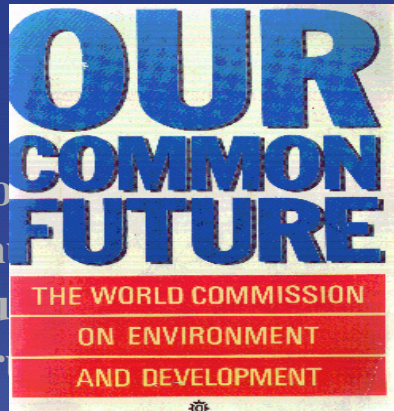
Consumption economy
Market (global)
Science
the Invisible hand
Technology /
Complexity

9-11-2001



*Market
Materialistic
Consumptive*

Milieu en Natuur
Planbureau



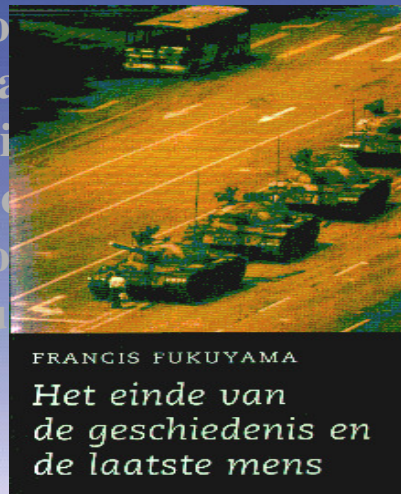
*In-materialis
Collective*



*Collective
Beautiful*

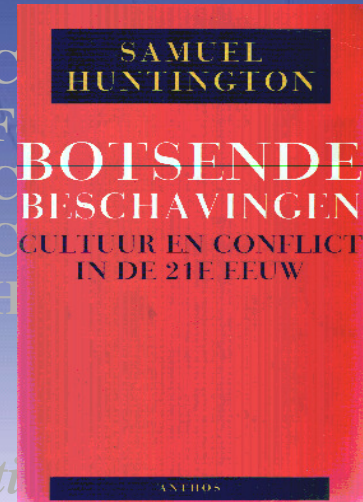
Beautiful

*Subjectivity
Diversity
Regionalisation*



History

*Market
Materialist
Consumptive*



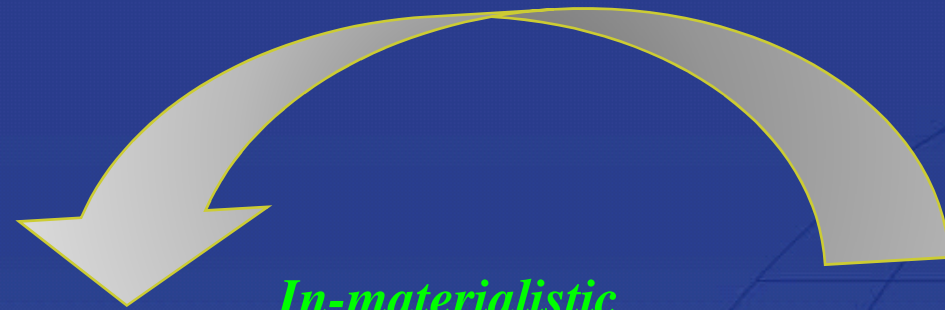
*Conflict
of Civilisations*

of Civilisations

*Objectivity
Uniformity
Globalisation*

Society





*In-materialistic
Collective*

Governments; EU, UN
Church; institutional religion
Bureaucracy
Bruntland;
Our Common Future

Civil society
Behaviour
Social Dilemma
Schumacher; Small is Beautiful

*Objectivity
Uniformity
Globalisation*

*Subjectivity
Diversity
Regionalisation*

Consumption economy
Market (global)
Science
Technology /
Complexity
Fukuyama; End of History

Citizen
Fortress Europe
Cultural blocks
Conflict
Huntington; Clash of Civilisations

Society

*Market
Materialistic
Consumptive*



Plato

Pope

Renaissance

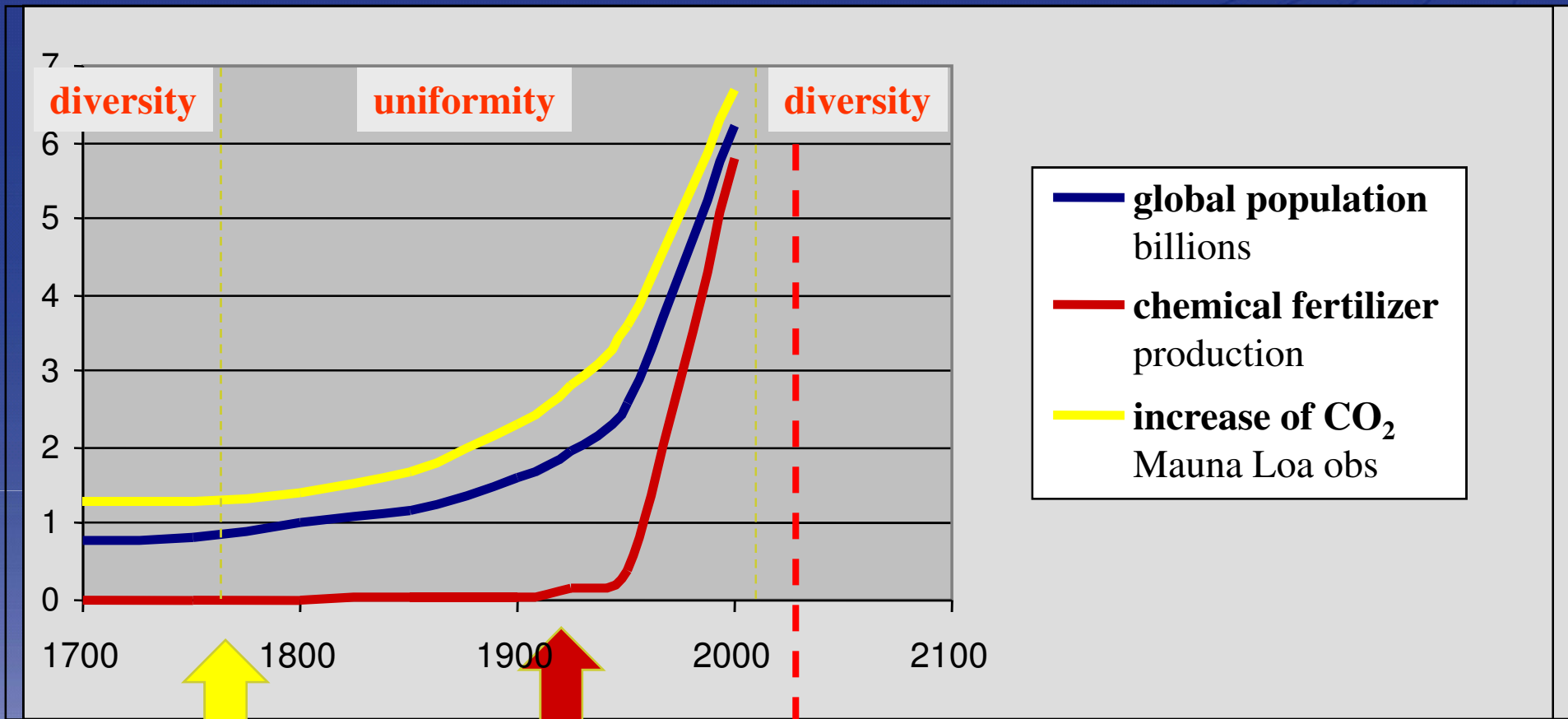
Enlightenment

Modernism

Post-modernism

**Environmental
pressure**



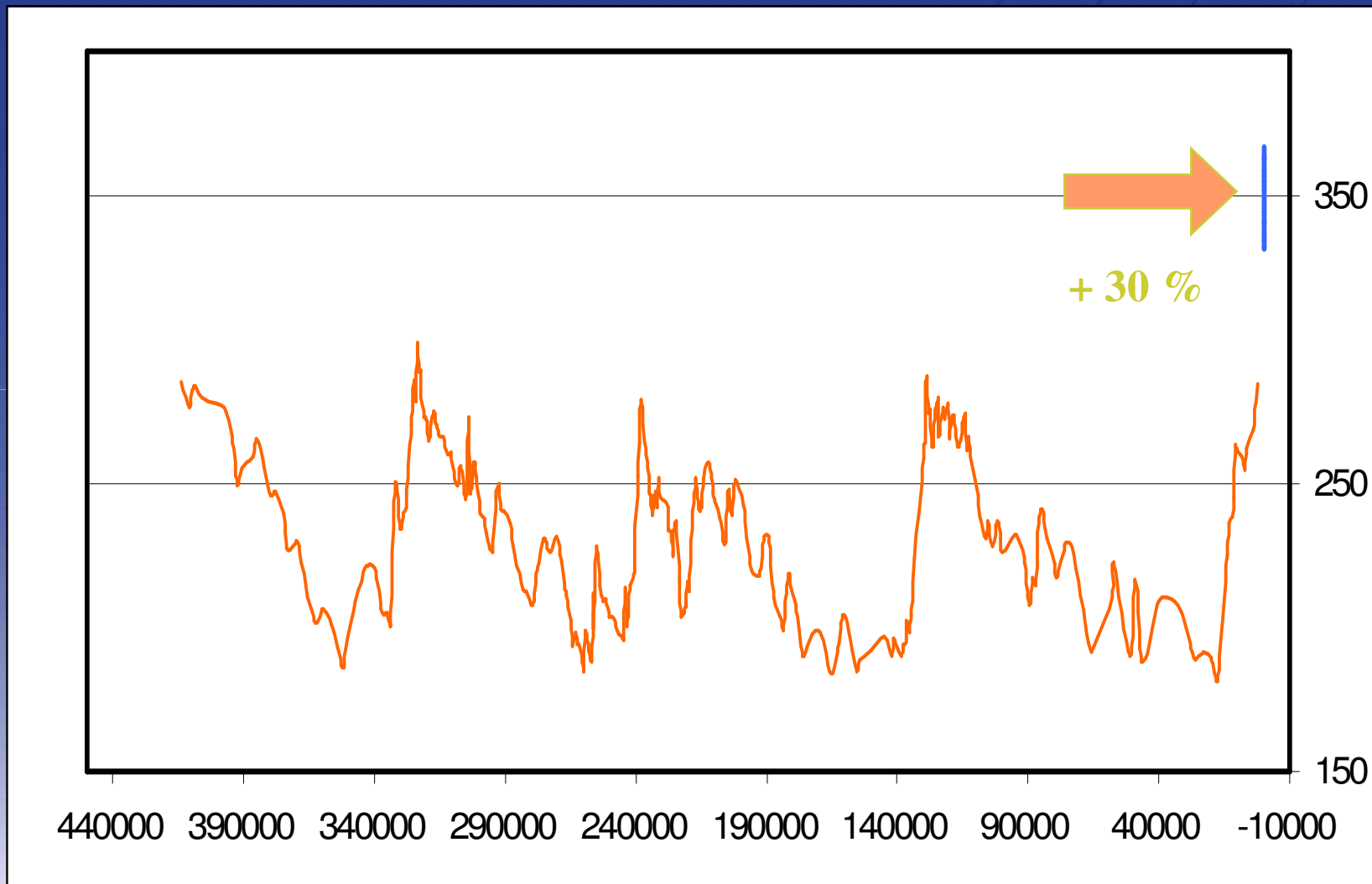


C-mobilization

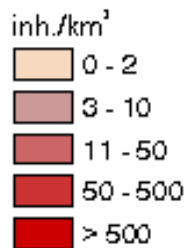
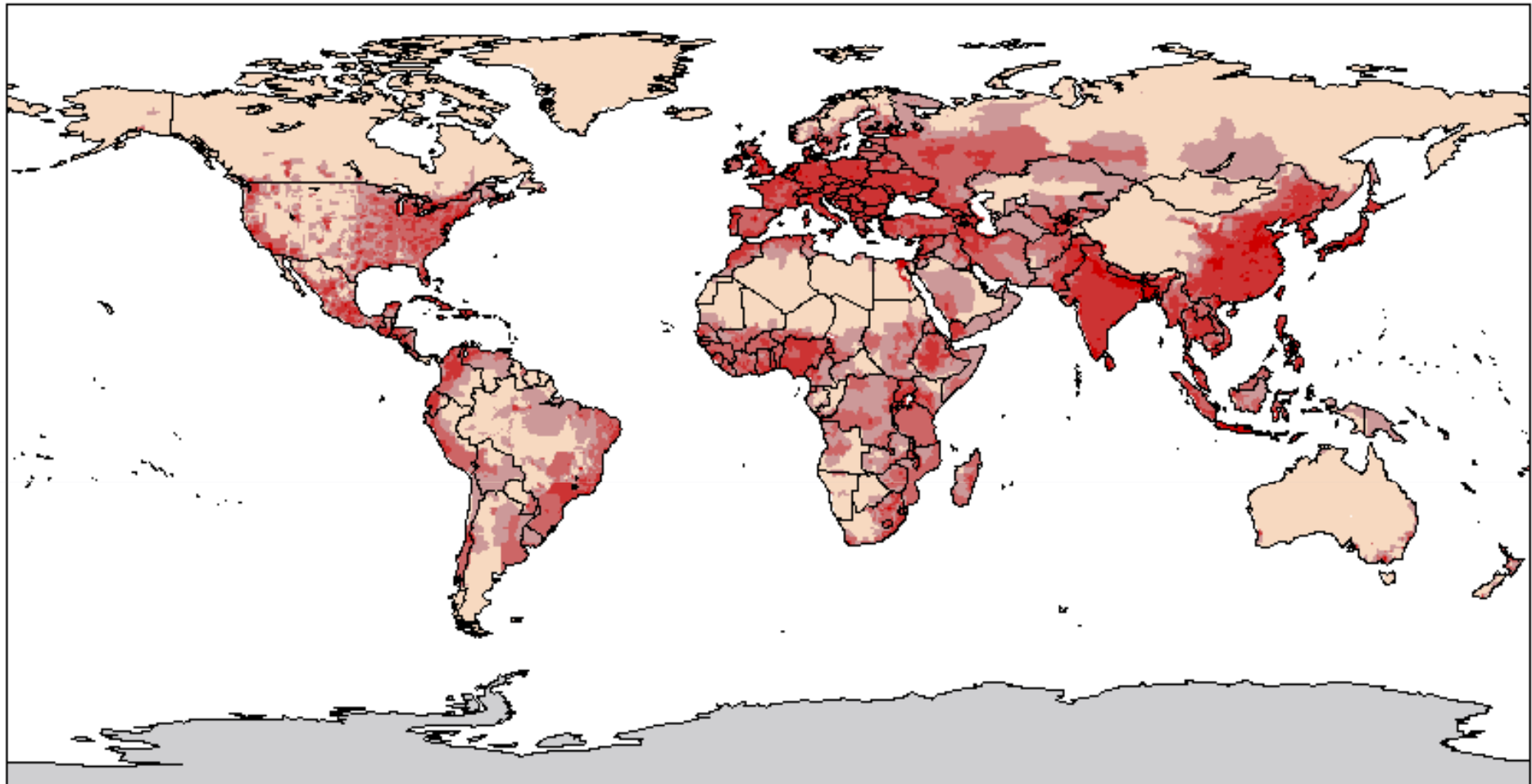
N-mobilization

Chaos-point ?

CO₂ concentratie in de afgelopen 420.000 jaar

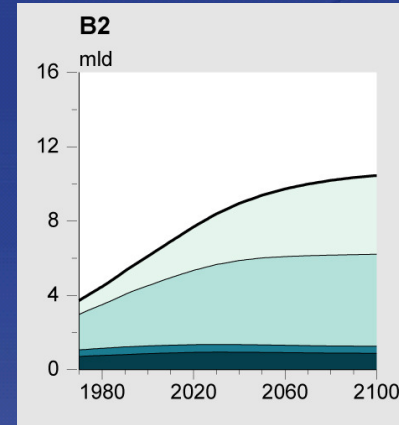
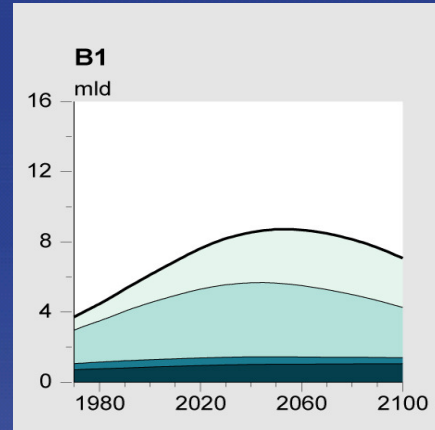


year 1990



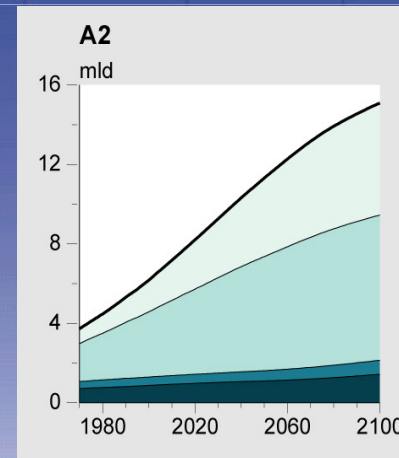
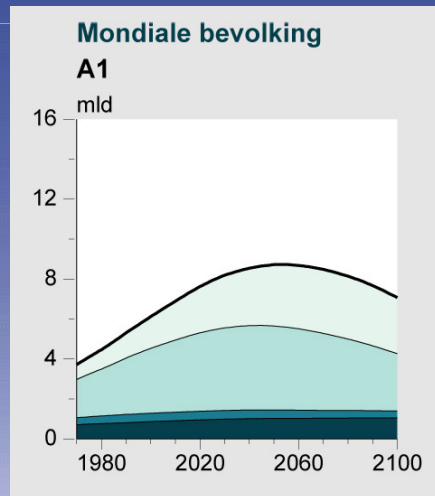
50% of land and sea domesticated !
Income 6 x in 100 years
C and N cycles 2x

In-materialistic



Objectivity
Uniformity

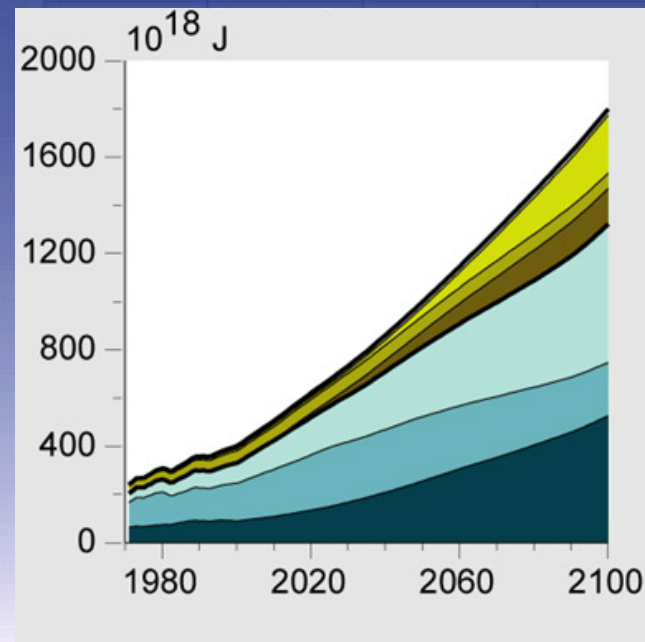
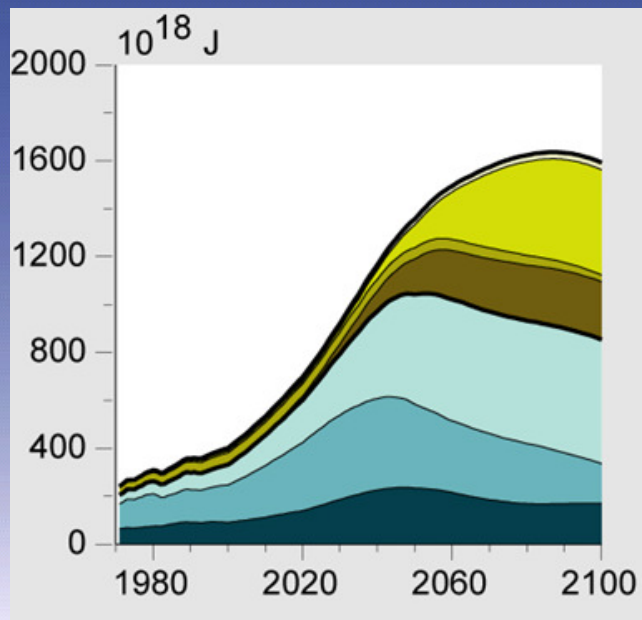
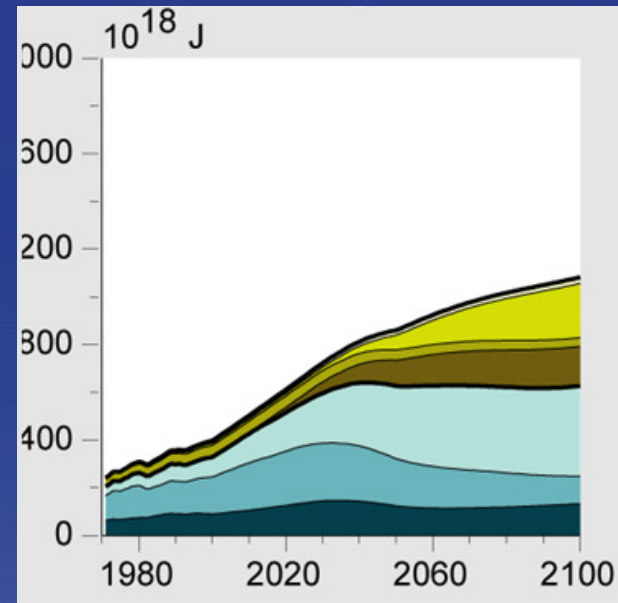
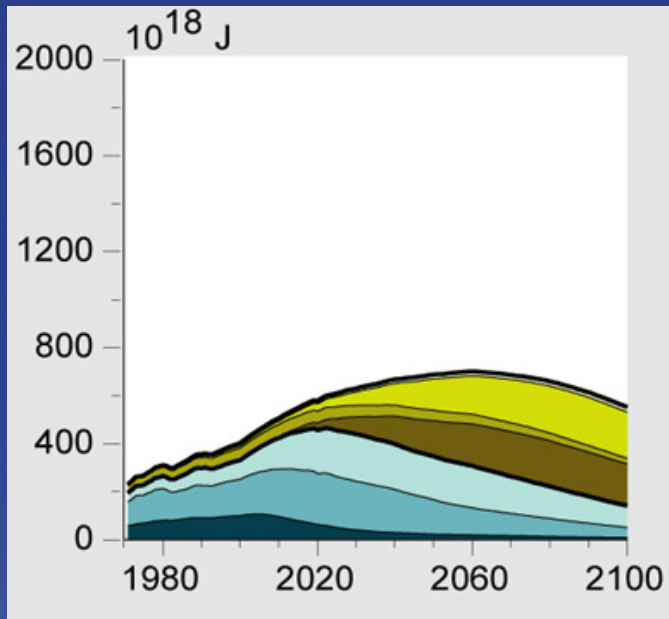
Subjectivity
Diversity



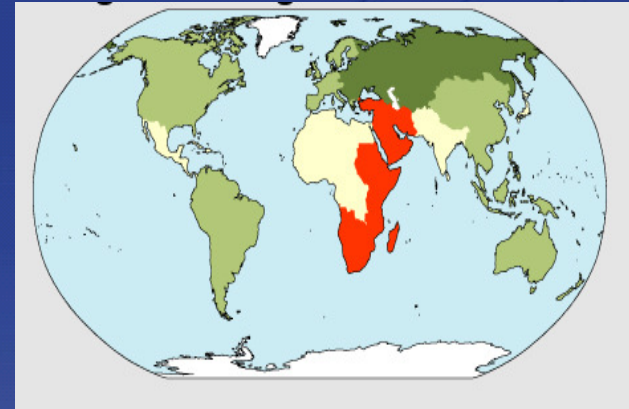
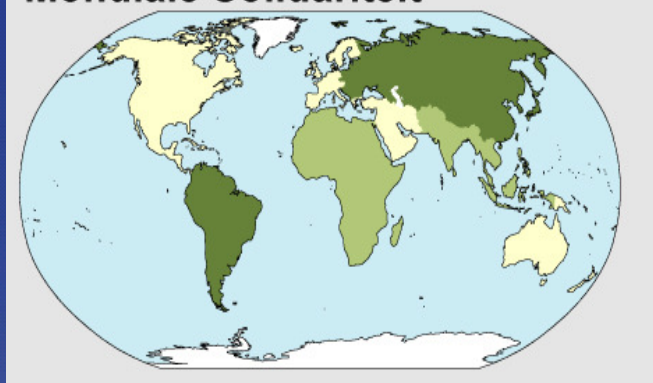
Society

Materialistic
Consumptive

- Afrika, Latijns-Amerika en Midden-Oosten
- Azië
- Oost-Europa en voormalige Sovjet-Unie
- OESO

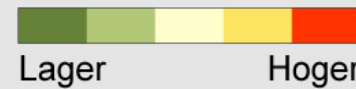
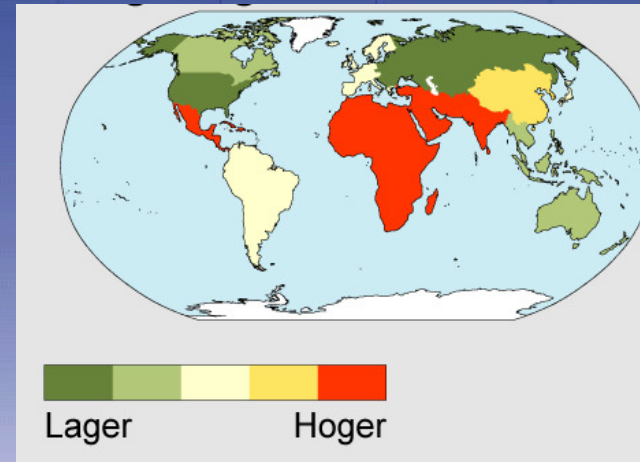
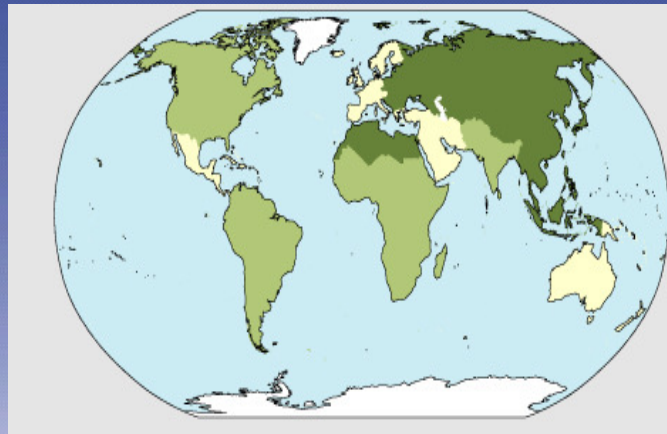


In-materialistic



*Objectivity
Uniformity*

*Subjectivity
Diversity*

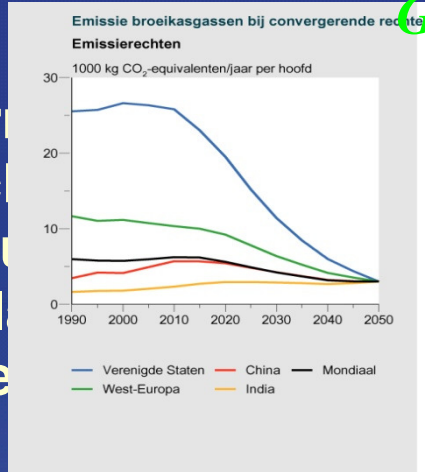


Society

*Materialistic
Consumptive*

Government Collective

Government
Church
Bureaucracy
Bruntland
Future



Religion
Economic

Civil society
Behaviour
Social Dilemma
Schumacher; Small is Beautiful

Objectivity
Uniformity
Globalisation

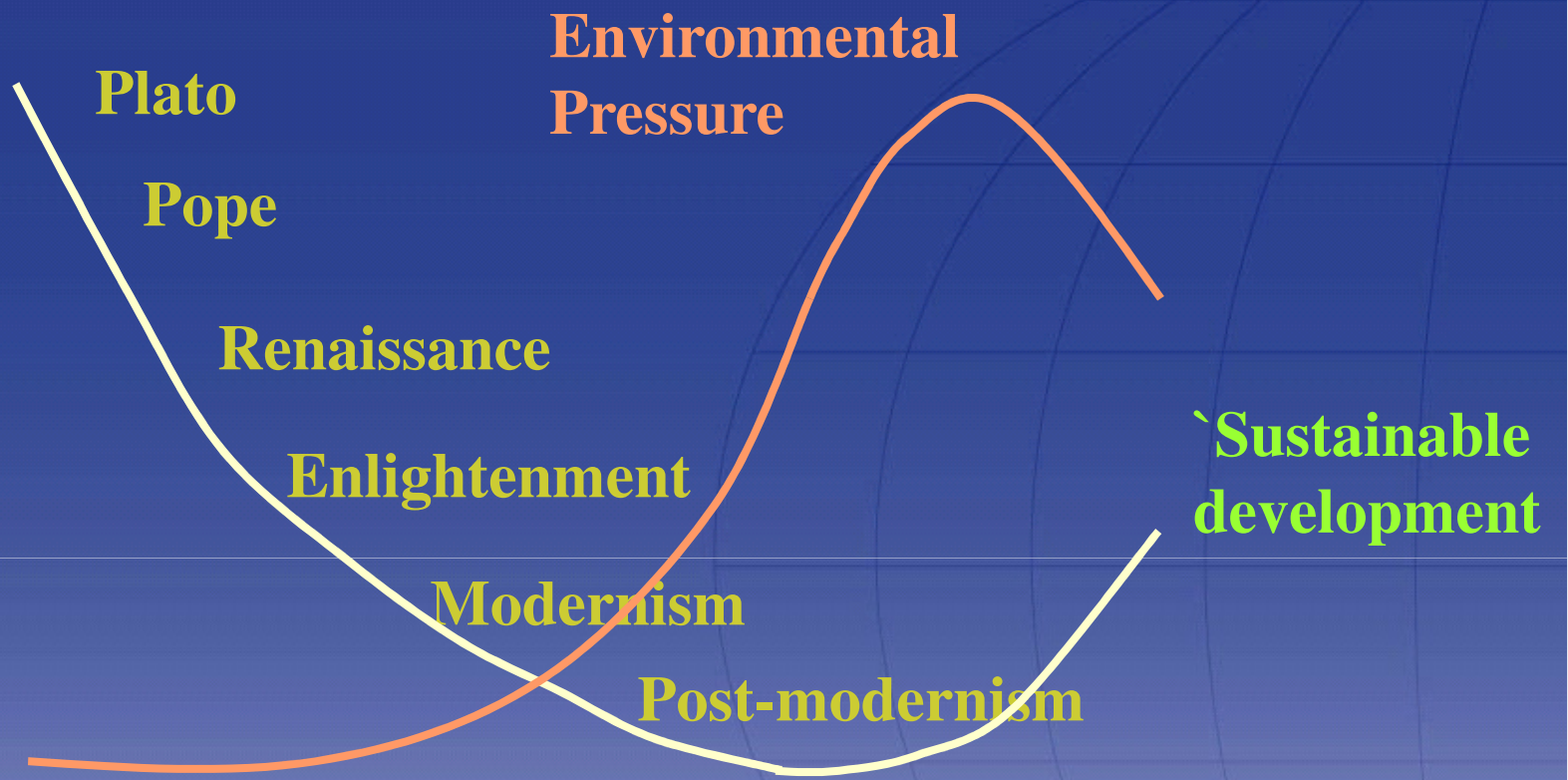
Subjectivity
Diversity
Regionalisation

Consumption economy
Market (global)
Science
Technology /
Complexity
Fukuyama; End of History

Citizen
Fortress Europe
Cultural blocks
Conflict
Huntington; Clash of Civilisations

Society

Market
Consumptive



*In-materialistic
Collective*

We
Culture

A-Social

Objectivity

Social

Uniformity

Subjectivity

I

Diversity

It
Nature

Anti-Social

*Market
Materialistic
Consumptive*

Society

Identity

In-materialistic

Identity

Objectivity
Uniformity

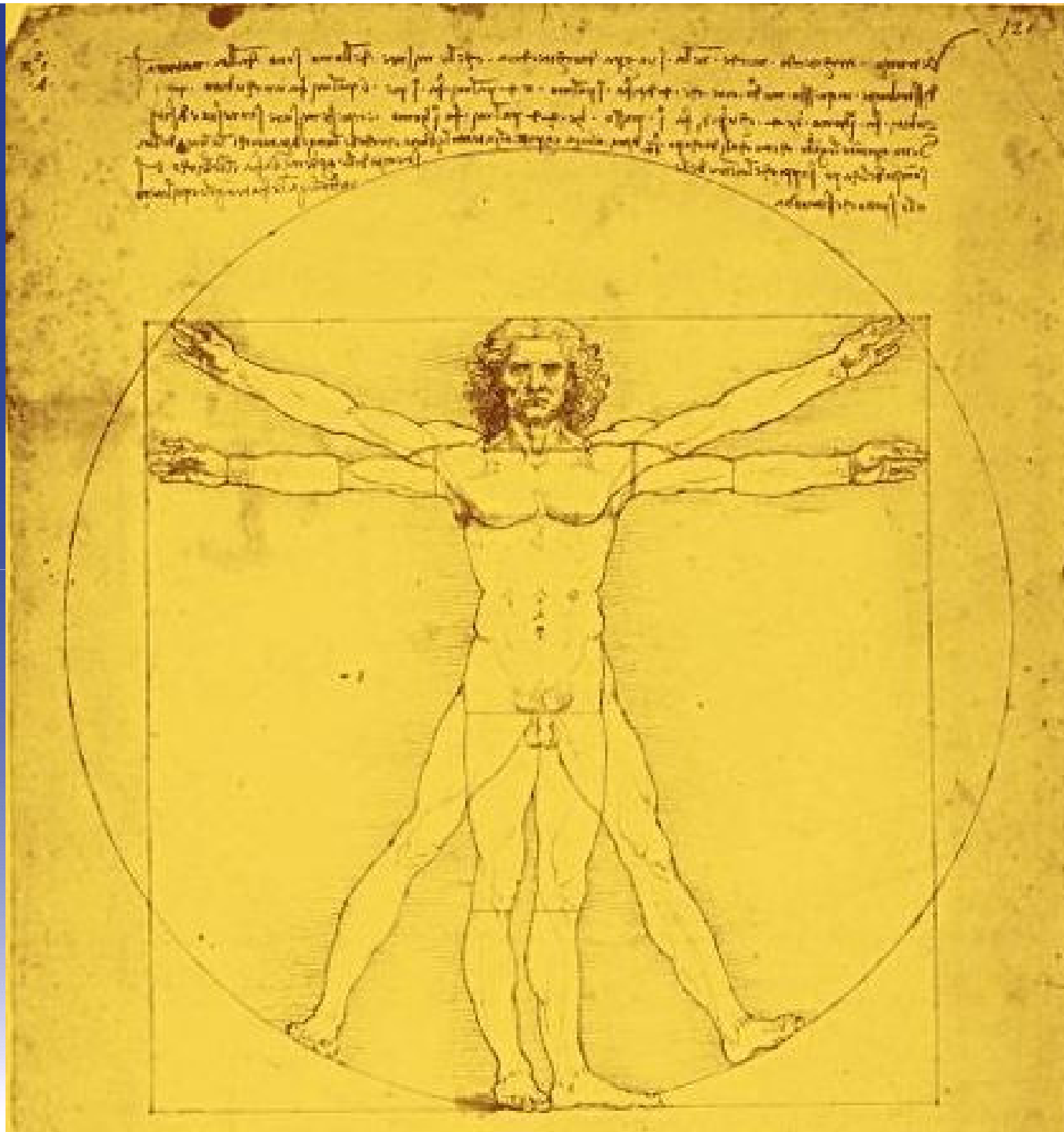
Subjectivity
Diversity

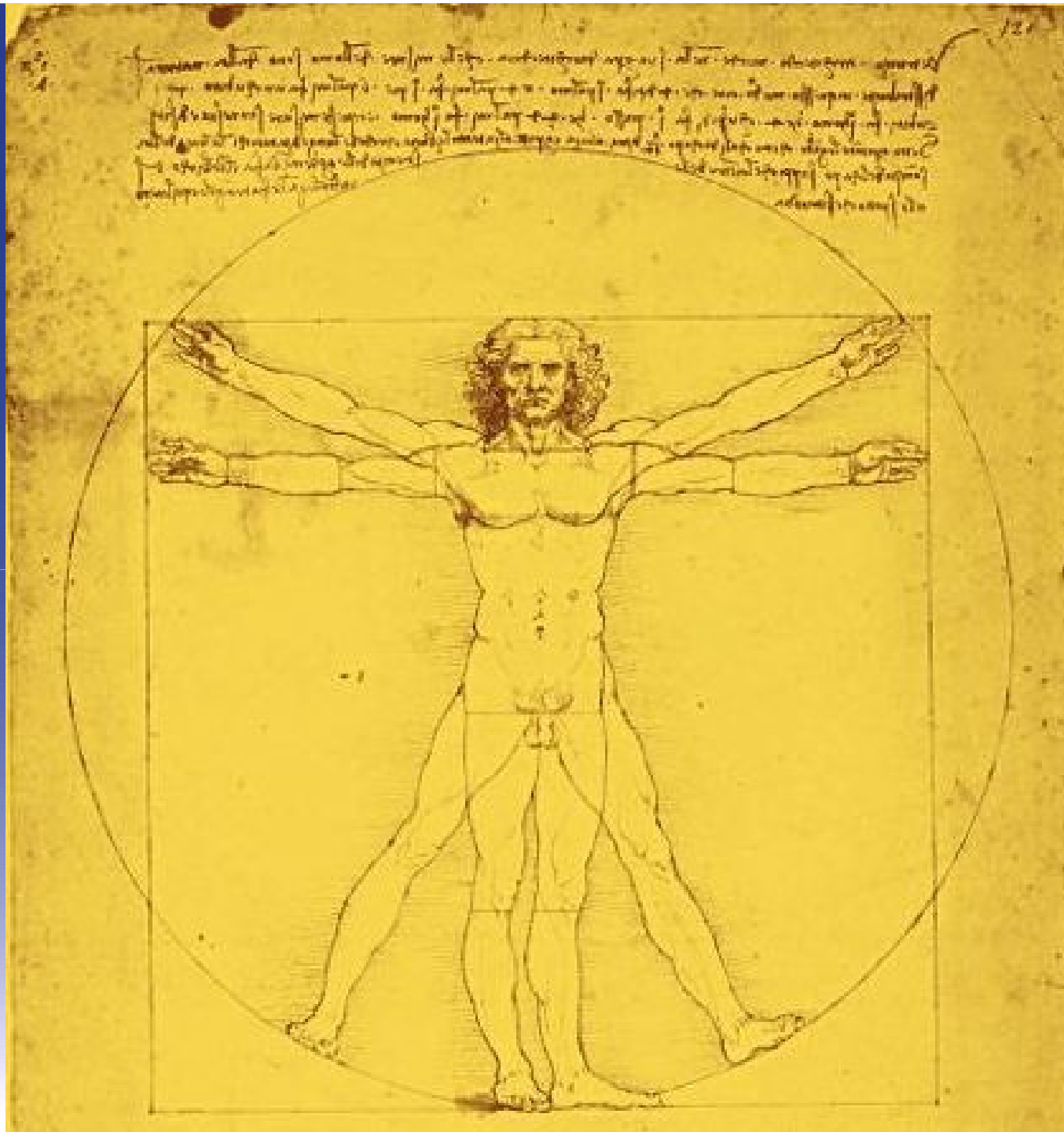
Identity

Market
Materialistic
Consumptive

Identity

Society





*In-materialistic
Collective*

*Objectivity
Uniformity*

*Subjectivity
Diversity*

*Market
Materialistic
Consumptive*

Society